ER RIGHTS REVIEW ROUTER

Permit Fee Calculation:

Report of Exam	
□ Preliminary Permit □ Seasonal Change	
FILE NO. 6430105	200
G:\GROUP\PERMIT\WPFILGS PHIL BLAND, GF	
AUTHOR PHILIP N. KERR	٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠
DRAFT 3/4/92 Sa (by typist) FINAL 3/4/92 (by typist)	
DARRELL Danill Monor 3/4/92	OGY OLLARS OLLARS Other By
DOUG Doug 3/4/92	STATE ECOLO ECOLO Other Other By
MAIL OUT 3/6/92 date	
MIN FLOWS? CC TO CRO ENFORCEMENT & ADD NAME TO RIVER LETTER LIST	MASHINGTON RTMENT OF Basic Data Adjudications Registration
PERMIT FEE \$ 20.00	
ORDER? No OR circle f-6 f-7 f-8 f-9	DE C. Rev. Publications Investments
Attach Fish Screening Criteria? If so, staple packet to front of file	Rec. Rec. Rec.
REMARKS / RELATED FILES (Regtrak started, Relinquishments, other applications:	
	RECEIVED FROM FUND: General SOURCE: Water Code Per. and Lic.
	K F Q II H



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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

March 6, 1992

Mack T. Bland, Jr. 216 East 19th Kennewick, WA 99337

RE: Ground Water Application No. G4-30105

Your application has been approved and a permit will be issued in accordance with the enclosed Report of Examination upon payment of the statutory fee of \$ 20.00. Please make your check payable to the Department of Ecology.

This letter and enclosed Report of Examination constitute our determination and order. You have the right to obtain review of this order. Request for review must be made, within thirty (30) days of receipt of this order, to the Washington Pollution Control Hearings Board, Mail Stop PY-21. Olympia, Washington 98504-8921. Concurrently, a copy of the request must be sent to the Department of Ecology, Mail Stop PV-11, Olympia, Washington 98504-8711. These procedures are consistent with the provisions of Chapter 43.21B RCW and the rules and regulations adopted thereunder.

Please send your permit fee within 30 days.

Sincerely,

Doug Claysing, Section Supervisor

Water Resources Program Central Regional Office

.PNK:ska

Enclosure(s): Report of Examination

Ground Water Bulletin No. 1

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